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July 18, 2000

Assistant Commissioner for Patents Washington, D.C. 20231

3744

U.S. Patent Application Serial No. 09/271/046 Re:

> SYSTEM AND METHOD FOR CONTROLLING For:

TEMPERATURE AND HUMIDITY

Docket No.: C16972/104170

Sir:

Enclosed please find the following documents to be filed on behalf of applicant in connection with the above-identified application:

- Transmittal letter (1 page in duplicate); 1.
- Information Disclosure Statement Under Rule 1.56 (2 pages); 2.
- Form PTO-1449 (1 page); 3.
- Copy of 1 reference; and; 4.
- 5. Return postcard.

Should you have any questions regarding the enclosed materials, please do not

hesitate to contact us.

CJH/jw **Enclosures**

Reg. No.

TC 3700 MAIL ROOM

Docket No.: 16972/104170

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re App	olication of: JOHN C FISCHER, JR.)		TC 3		70
Serial No	o.: 09/271,046 (JUL 2 4 2000 (S))	Examiner: Not Yet Assigned	700 M	JUL 31	ECE
Filed: Ma	Jarch 10, 1999	Art Unit: 3609	AIL RO	2000	VED
For: SYSTEM AND METHOD FOR CONTROLLING TEMPERATURE AND HUMIDITY			MOM		

July 18, 2000

INFORMATION DISCLOSURE STATEMENT UNDER RULE 1.56

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Applicants wishes to make of record the following document (clean copy and Form(s) PTO-1449 are enclosed).

U.S. PATENT DOCUMENT

Al	4,729,774	Cohen et al.
1	-, ,	

Applicant requests that this document be considered by the Examiner before issuance of the next action and made of record in this file. The Examiner is also asked to initial and return a copy of the enclosed PTO-1449 form to evidence such consideration.

This Information Disclosure Statement is being filed in accordance with the following provisions:

- [] CFR §1.97(b)(1). Within three months of the filing date of the national application. No fee is required.
- [X] 37 CFR §1.97(b)(3). To the best of the undersigned's knowledge, before the mailing date of a first Office Action on the merits. No fee is required.

If it is determined that a fee is required as set forth in 37 CFR §§1.17(p) or 1.17(i)(1), or if any additional fees are required, please charge such fee to Deposit Account No. 02-4467. A duplicate copy of this document is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

July 18, 2000/

The MANUSON

Respectfully submitted,

Christopher J. Hayes

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